

## CAMPAIGN TREASURER'S REPORT SUMMARY

CITY OF POMPANO BEACH  
 OFFICE OF THE CITY CLERK  
 2018 APR -9 AM 10:30

(1) Citizens for Good Government  
 Name  
3160 NW 1 AVENUE  
 Address (number and street)  
POMPANO BEACH, FLORIDA 33064  
 City, State, Zip Code

OFFICE USE ONLY

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate Office Sought: \_\_\_\_\_  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)       Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)                       Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)       Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 03 / 01 / 2018 To 03 / 31 / 2018 Report Type: M3

Original       Amendment       Special Election Report

**(6) Contributions This Report**

Cash & Checks      \$ \_\_\_\_\_ , \_\_\_\_\_ , 100 . 00

Loans                      \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary      \$ \_\_\_\_\_ , \_\_\_\_\_ , 100 . 00

In-Kind                      \$ \_\_\_\_\_ , \_\_\_\_\_ , 000 . 00

**(7) Expenditures This Report**

Monetary Expenditures      \$ \_\_\_\_\_ , \_\_\_\_\_ , 17 . 00

Transfers to Office Account      \$ \_\_\_\_\_ , 0,000 . 00

Total Monetary      \$ \_\_\_\_\_ , \_\_\_\_\_ , 17 . 00

**(8) Other Distributions**

\$ \_\_\_\_\_ , \_\_\_\_\_ , 0,000 . 00

**(9) TOTAL Monetary Contributions To Date**

\$ \_\_\_\_\_ , \_\_\_\_\_ , 8,277 . 00

**(10) TOTAL Monetary Expenditures To Date**

\$ \_\_\_\_\_ , \_\_\_\_\_ , 5,083 . 47

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Richard Marks

Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) Thomas Terwilliger

Candidate       Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name CITIZENS FOR GOOD GOVERNMENT

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 03 / 01 / 2018 through 03 / 31 / 2018

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 03 / 01 / 18              | Bank of America<br>2850 N. Federal Hwy<br>Lighthouse Point, Fl., 33064                         | Bank Fee   | IEI                        |                   | \$17.00        |
| 01                        |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| 02                        |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| 03                        |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name CITIZENS FOR GOOD GOVERNMENT (2) I.D. Number \_\_\_\_\_

(3) Cover Period 03 / 01 / 2018 through 03 / 31 / 2018 (4) Page 1 of 1

| (5)<br>Date                  | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type   Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------------------|--|---|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number    |  | Type                                    | Occupation | Type                        | Description                    | Amendment         | Amount         |
| 03 / 09 / 18<br>/ / 18<br>01 | The Garden Gate<br>2251 N. Federal Hwy<br>Pompano Beach, Fl.<br>33062                          | B                                       | Garden     | CHE                         |                                |                   | \$100.00       |
| / /                          |  |   |            |                             |                                |                   |                |
| 02                           |  |   |            |                             |                                |                   |                |
| / /                          |  |   |            |                             |                                |                   |                |
| 03                           |  |   |            |                             |                                |                   |                |
| / /                          |  |   |            |                             |                                |                   |                |
| 04                           |  |   |            |                             |                                |                   |                |
| / /                          |  |   |            |                             |                                |                   |                |
| 05                           |  |   |            |                             |                                |                   |                |
| / /                          |  |   |            |                             |                                |                   |                |
| / /                          |  |   |            |                             |                                |                   |                |