

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Citizens for Good Government
 Name
 (2) 3160 NW 1 AVENUE
 Address (number and street)
POMPANO BEACH, FLORIDA 33064
 City, State, Zip Code

OFFICE USE ONLY

2020 JUN -8 PM 3:07

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate Office Sought: _____
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 05/01/2019 To 05/31/2019 Report Type: M5

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____, _____, _____

Loans \$ _____, _____, _____

Total Monetary \$ _____, _____, _____

In-Kind \$ _____, _____, _____

(7) Expenditures This Report

Monetary Expenditures \$ _____, _____, 10.⁰⁰

Transfers to Office Account \$ _____, _____, _____

Total Monetary \$ _____, _____, 10.⁰⁰

(8) Other Distributions

\$ _____, _____, _____

(9) TOTAL Monetary Contributions To Date

\$ _____, 6,396.⁰⁰

(10) TOTAL Monetary Expenditures To Date

\$ _____, 6,379.³⁷

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Richard Marks

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

[Signature]
 Signature

(Type name) Robert Hogan

Candidate Chairperson (only for PC and PTY)

[Signature]
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name CITIZENS FOR GOOD GOVERNMENT

(2) I.D. Number _____

(3) Cover Period 05 / 01 / 2020 through 05 / 31 / 2020

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 05 / 01 / 20 | PNC Bank 2300 N Federal Hwy Lighthouse Point, Florida 33062 | bank charges | IEI | | \$ 10.00 |
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