

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Citizens for Good Government

Name

(2) 525 N. Ocean Blvd. # 1722

Address (number and street)

POMPANO BEACH, FLORIDA 33062

City, State, Zip Code

Check here if address has changed

(4) Check appropriate box(es):

Candidate Office Sought: \_\_\_\_\_

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(3) ID Number: \_\_\_\_\_

OFFICE USE ONLY

**REVIEWED**

By City Clerk's Office at 11:26 am, Aug 08, 2020

### (5) Report Identifiers

Cover Period: From 07 / 01 /2020 To 07 / 31 2020 Report Type: M6

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , 5.00

Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 5.00

In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ .00

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_ , \_\_\_\_\_ , 10.00

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 10.00

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ .00

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , \_\_\_\_\_ , 6,401.00

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , \_\_\_\_\_ , 6,399.37


### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:


(Type name) Douglas Borden

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X**   
Signature

(Type name) Doug Borden

Candidate  Chairperson (only for PC and PTY)

**X**   
Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name CITIZENS FOR GOOD GOVERNMENT (2) I.D. Number \_\_\_\_\_

(3) Cover Period 07 / 01 / 2020 through 07 / 31 / 2020 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
07 / 09 / 20	6 Doug Borden 525 N. Ocean Blvd. #1722 Pompano Beach, FL 33062		Shipping Sa	Cash			\$ 5.00
01							
/ /							\$
02							
/ /							
03							
/ /							
04							
/ /							
05							
/ /							
06							
/ /							
07							

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name CITIZENS FOR GOOD GOVERNMENT

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 07 / 01 / 2020 through 07 / 31 / 2020

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
07 / 01 / 20	PNC Bank 2300 Federal City Highway Lighthouse Point	Monthly Service Charge	IEI		\$10.00
01					
					\$
					\$

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Citizens for Good Government

Name

(2) 525 N. Ocean Blvd. #1722

Address (number and street)

POMPANO BEACH, FLORIDA 33062

City, State, Zip Code

Check here if address has changed

(4) Check appropriate box(es):

Candidate Office Sought: \_\_\_\_\_

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(3) ID Number: \_\_\_\_\_

OFFICE USE ONLY

**RECEIVED**

By City Clerk's Office at 10:28 am, Aug 24, 2020

### (5) Report Identifiers

Cover Period: From 07 / 01 / 2020 To 07 / 31 / 2020 Report Type: M7

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , 5.00

Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 5.00

In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ .00

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_ , \_\_\_\_\_ , 10.00

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 10.00

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ .00

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , 6 , 401 . 00

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , 6 , 399 . 37

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Douglas Borden

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X**   
Signature

(Type name) Douglas Borden

Candidate  Chairperson (only for PC and PTY)

**X**   
Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name CITIZENS FOR GOOD GOVERNMENT (2) I.D. Number \_\_\_\_\_

(3) Cover Period 07 / 01 / 2020 through 07 / 31 / 2020 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
07 / 09 / 20 / / 01	6 Doug Borden 525 N. Ocean Blvd. #1722 Pompano Beach, FL 33062		Shipping Sa	Cash			\$ 5.00
/ / 02							\$
/ / 03							
/ / 04							
/ / 05							
/ / 06							
/ / 07							

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name CITIZENS FOR GOOD GOVERNMENT

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 07 / 01 / 2020 through 07 / 31 / 2020

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
07 / 01 / 20	PNC Bank 2300 Federal City Highway Lighthouse Point	Monthly Service Charge	IEI		\$10.00
01					
/ /					
02					
/ /					\$
03					
/ /					\$
04					
/ /					
05					
/ /					
/ /					